

Living blind justice

James 2.1-12

1. God is not a respecter of persons.
2. We continue our study of the epistle of James.

Problem: F_____.

1. Favoritism comes from two words: “to r_____” and “face”.
2. James provides a vivid example (2.2-4)
 - Marx “religion is the opiate of the p_____.”
 - What is the “woke” movement?

Solution: God has chosen the p_____. (2.5)

1. How does this truth help us understand how Jesus deals with favoritism?
2. What does this mean?
3. The Gospel e_____ the poor.
4. The Gospel is c_____ to the poor.

Visualization: Anyone who has a genuine spiritual connection with Christ, will d____ what He does.

1. What did Jesus do?
2. “Faith without works is d_____”. (2.17)
3. We will be j_____ by what we do.

Conclusion: Living blind justice?

Resources: *Awake not Woke* & YouTube video – “Christian response to wokeness” by Noelle Mering *Woke Church* by Eric Mason